

Leadership Application



Cru | Michigan's UP

Contact info

Name

Email address

Phone number

Notes about active membership:

An *active* member of Cru is defined by the following:

- attends large group meetings
- have been in a small group for at least one semester
- have attended a Cru retreat or conference.

I qualify as an active member of Cru

I wish to be a part of...

The leadership team

Leading a small group

Leading a ministry team

Other

I would like to nominate _____ for a leadership position.

Personal Questions

The questions on this application are a means to ensure that you have the level of understanding, experience, and skill necessary to effectively maintain the messages and to carry out the purposes of Cru. These questions help us to see where you are at and are not just "check off the box" type questions. We look at these and use them to see how we can better prepare you and what we need to do a better job teaching.

Please answer to the best of your ability. Feel free to use additional sheets or to type answers.

1. Describe the mission and purpose of Cru in your own words (as best you can). Feel free to include Cru's vision or mission statement as a part of your answer.

Do you have any questions about the mission, purpose, or beliefs of Cru?
(see Appendix 1 at the end of this document)

2. Describe in detail how you would communicate to someone, from the Bible, how one becomes a Christian.

3. What are some of the principal tools Cru uses to communicate the messages of the Bible when we speak to students on campus? (e.g. the KGP)

4. How are those Cru tools used to explain the Christian faith? You can explain how you have personally used them or you can describe how one would use them. Do your best to describe how the different tools are different.

5. Describe your experiences explaining the Christian faith to other people during the last six months. If you do not have any, put "none", but then describe how you could explain the Christian faith to someone during the next six months.

6. Describe from the Bible what it means to live a Spirit-filled life.

7. What training have you received (through Cru or elsewhere) to develop your understanding of Christian beliefs and the Christian life? What additional learning would you like to pursue?

8. How do the following passages of scripture relate to leadership and what qualities do they portray as necessary?

a. Matthew 22:34-40

b. Matthew 20:25-28

c. Galatians 5:16-26

d. Colossians 4:2-6

e. Ephesians 4:17-5:21

9. What strengths, gifts, or skills could you bring to Cru leadership?

10. How do you see yourself helping to advance the purpose and the mission of Cru during the next year?

**11. Have you served in a leadership role with a Christian club in the past? If so, please describe and share what you learned through the experience.*

**For leadership team applicants only*

Statements of Membership

	Yes	No
I have met the attendance requirement enumerated in the Club Constitution (involved for at least 1 term and attended 75% of weekly large group and/or small group meetings) and am an active member of this student chapter.		
I have seen and used the KGP booklet and at least one other tool used by Cru.		
I have attended one or more of the following: conferences, retreats, Spring Break trips or Summer Missions put on by Cru.		
I am a current member of a small group Bible study.		

Acknowledgement

I have answered to the best of my ability and have responded truthfully and accurately.

I acknowledge that if I have a disagreement with Cru leadership over my ability to communicate Cru's messages that I will submit that disagreement to the Leadership Team and will abide by any decision made by a majority of the Leadership Team.

Name

Signature

Date

I agree that if this is a digitally filled out form, my electronic signature will serve as a replacement for the written. This signature will serve the same purpose.

APPENDIX I—STATEMENT OF FAITH
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The sole basis of our beliefs is the Bible, God's infallible written Word, the 66 books of the Old and New Testaments. We believe that it was uniquely, verbally and fully inspired by the Holy Spirit and that it was written without error (inerrant) in the original manuscripts. It is the supreme and final authority in all matters on which it speaks.

We accept those areas of doctrinal teaching on which, historically, there has been general agreement among all true Christians. Because of the specialized calling of our movement, we desire to allow for freedom of conviction on other doctrinal matters, provided that any interpretation is based upon the Bible alone, and that no such interpretation shall become an issue which hinders the ministry to which God has called us.

1. There is one true God, eternally existing in three persons - Father, Son, and Holy Spirit - each of whom possesses equally all the attributes of Deity and the characteristics of personality.
2. Jesus Christ is God, the living Word, who became flesh through His miraculous conception by the Holy Spirit and His virgin birth. Hence, He is perfect Deity and true humanity united in one person forever.
3. He lived a sinless life and voluntarily atoned for human sins by dying on the cross as a substitute, thus satisfying divine justice and accomplishing salvation for all who trust in Him alone.
4. He rose from the dead in the same body, though glorified, in which He lived and died.
5. He ascended bodily into heaven and sat down at the right hand of God the Father, where He, the only mediator between God and humanity, continually makes intercession for His own.
6. Adam and Eve were originally created in the image of God. They sinned by disobeying God; thus, they were alienated from their Creator. That historic fall brought all people under divine condemnation.
7. Human nature is corrupted. As a result, all people are totally unable to please God. Everyone is in need of regeneration and renewal by the Holy Spirit.
8. Salvation is wholly a work of God's free grace and is not the work, in whole or in part, of human works or goodness or religious ceremony. God imputes His righteousness to those who put their faith in Christ alone for their salvation, and thereby justified them in His sight.
9. It is the privilege of all who are born again of the Spirit to be assured of their salvation from the very moment in which they trust Christ as their Savior. This assurance is not based upon any kind of human merit, but is produced by the witness of the Holy Spirit, who confirms in the believer the testimony of God in His written word.
10. The Holy Spirit has come into the world to reveal and glorify Christ and to apply the saving work of Christ to men. He convicts and draws sinners to Christ, imparts new life to them, continually indwells them from the moment of spiritual birth and seals them until the day of redemption. His fullness, power and control are appropriated in the believer's life by faith.
11. Believers are called to live so in the power of the indwelling Spirit that they will not fulfill the lust of the flesh but will bear fruit to the glory of God.
12. Jesus Christ is the Head of the Church, His Body, which is composed of all people, living and dead, who have been joined to Him through saving faith.
13. God admonishes His people to assemble together regularly for worship, for participation in ordinances, for edification through the Scriptures and for mutual encouragement.
14. At physical death the believer enters immediately into eternal, conscious fellowship with the Lord and awaits the resurrection of his body to everlasting glory and blessing.
15. At physical death the unbeliever enters immediately into eternal, conscious separation from the Lord and awaits the resurrection of his body to everlasting judgment and condemnation.
16. Jesus Christ will come again to the earth - personally, visibly and bodily - to consummate history and the eternal plan of God.
17. The Lord Jesus Christ commanded all believers to proclaim the Gospel throughout the world and to disciple people from every nation. The fulfillment of that Great Commission requires that all worldly and personal ambitions be subordinated to a total commitment to "Him who loved us and gave Himself for us."